

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2019

Open to Public
Inspection

A For the 2019 calendar year, or tax year beginning , and ending	
B Check if applicable: <input type="checkbox"/> Address change <input type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Final return/terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending	C Name of organization MONTGOMERY COUNTY PARTNERS FOR Doing business as ANIMAL WELL BEING Number and street (or P.O. box if mail is not delivered to street address) Room/suite 7315 MUNCASTER MILL ROAD City or town State ZIP code DERWOOD MD 20855-1160 Foreign country name Foreign province/state/county Foreign postal code
D Employer identification number 27-1335331	
E Telephone number 301-468-8919	
G Gross receipts \$ 121398.	
F Name and address of principal officer: STEVE LANDSMAN 7315 MUNCASTER DERWOOD MD 20855-11	
H(a) Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No H(b) Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No If "No," attach a list. (see instructions)	
I Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) () (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527	
J Website: ▶	
K Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶	
L Year of formation: M State of legal domicile:	

Part I Summary	
Activities & Governance	1 Briefly describe the organization's mission or most significant activities: MCPAW IS THE DEDICATED PARTNER OF THE MONTGOMERY COUNTY ANIMAL SERVICES AND ADOPTION CENTER AND WORKS TO PROVIDE ENHANCEMENTS AND AGUMENT FUNDING FOR THE SHELTER
	2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.
	3 Number of voting members of the governing body (Part VI, line 1a) 12
	4 Number of independent voting members of the governing body (Part VI, line 1b)
	5 Total number of individuals employed in calendar year 2019 (Part V, line 2a)
	6 Total number of volunteers (estimate if necessary)
	7a Total unrelated business revenue from Part VIII, column (C), line 12
7b Net unrelated business taxable income from Form 990-T, line 39	
Revenue	8 Contributions and grants (Part VIII, line 1h)
	9 Program service revenue (Part VIII, line 2g)
	10 Investment income (Part VIII, column (A), lines 3, 4, and 7d)
	11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)
	12 Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)
	13 Grants and similar amounts paid (Part IX, column (A), lines 1–3)
	14 Benefits paid to or for members (Part IX, column (A), line 4)
Expenses	15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)
	16a Professional fundraising fees (Part IX, column (A), line 11e)
	b Total fundraising expenses (Part IX, column (D), line 25) 11731.
	17 Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e)
	18 Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25)
	19 Revenue less expenses. Subtract line 18 from line 12
	20 Total assets (Part X, line 16)
Net Assets or Fund Balances	21 Total liabilities (Part X, line 26)
	22 Net assets or fund balances. Subtract line 21 from line 20

Part II Signature Block	
Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.	
Sign Here	Signature of officer STEVE LANDSMAN Date 07/11/2020 Type or print name and title TREASURER
	Print/Type preparer's name SIV UNNIKUMARAN CPA Preparer's signature SIV UNNIKUMARAN Date 07/11/2020 Check <input type="checkbox"/> if self-employed PTIN P00151507
Paid Preparer Use Only	Firm's name ▶ INTEGRATED CONSULTANCY SERVI Firm's EIN ▶ 52-1728711
	Firm's address ▶ 15701 ASHLAND DRIVE LAUREL MD 20707 Phone no. 301-362-1086

May the IRS discuss this return with the preparer shown above? (see instructions) ☐ Yes ☒ No

For Paperwork Reduction Act Notice, see the separate instructions.

Form **990** (2019)